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PATENT, TRADEMARK, COPYRIGHT  
AND UNFAIR COMPETITION LAW  
AND RELATED LITIGATION

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TRUMAN A. HERRON 1935-1976  
EDWARD B. EVANS 1936-1971

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February 2, 2005

### FACSIMILE COVER SHEET

To: Examiner Matthew S. Gart  
USPTO Art Unit 3625  
Mail Stop ISSUE FEE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22213-1450

Fax: 703-872-9306

Enclosures:

Fax Cover Sheet containing Certificate of Facsimile  
Transmission (1 page)  
Transmittal containing Certificate of Facsimile  
Transmission (2 pages)  
Amendment After Allowance Under 37 C.F.R. 1.312  
(18 pages)  
Copy of Form PTO-1449 from Supplemental  
Information Disclosure Statement filed on  
September 17, 2004 concurrently with RCE (1 page)

From: Scott A. Stinebruner  
Reg. No. 38,323

Re: U.S. Patent Application  
Serial No. 09/775,002  
Filed: February 1, 2001  
Allowed: January 7, 2005  
Applicant: Ron Joseph  
Art Unit: 3625  
Confirmation No.: 7478  
Our Ref: SWAP/03

Pages: 22 (including cover sheet)

### MESSAGE/COMMENTS OFFICIAL

#### CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this correspondence and the enclosures noted herein 22 total pages, including cover sheet) are being transmitted via facsimile transmission to Examiner Matthew S. Gart, USPTO Art Unit 3625, Mail Stop ISSUE FEE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22213-1450 at 703-872-9306 on February 2, 2005.

*Judith L. Volk*  
Judith L. Volk

*February 2, 2005*  
Date

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4. ☐ Attached is a check in the sum of \$\_\_\_\_\_ for additional claims.  
☐ Please charge my Deposit Account No. 23-3000 in the amount of \$\_\_\_\_\_.

5. **The proceedings herein are for a patent application and the provisions of 37 CFR 1.136 apply. Complete (a) or (b) as applicable.**

- ☐ (a) Applicant petitions for an extension of time under 37 CFR 1.136 for the total number of months checked below:

	<u>Ext. Mos.</u>	<u>Large entity</u>	<u>Small entity</u>
<input type="checkbox"/>	one month	\$ 120.00	\$ 60.00
<input type="checkbox"/>	two months	\$ 450.00	\$ 225.00
<input type="checkbox"/>	three months	\$1,020.00	\$ 510.00
<input type="checkbox"/>	four months	\$1,590.00	\$ 795.00
<input type="checkbox"/>	five months	\$2,160.00	\$1,080.00

Extension fee due with this request:

\$

Method of Payment:

Check enclosed in the amount of \$\_\_\_\_\_

If an additional extension of time is required, please consider this a petition therefor.

(Check and complete the next item, if applicable)

- ☐ An extension for \_\_\_\_\_ months has already been secured and the fee paid thereof of \$\_\_\_\_\_ is deducted from the total fee due for the total months of extension now requested. Extension fee due with this request \$\_\_\_\_\_.

**OR**

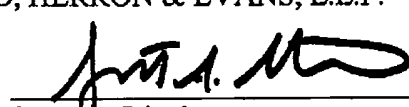
- ☒ (b) Applicant believes that no extension of time is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

6. ☒ If any additional fee for claims or extension of time is required, charge Account No. 23-3000.

Respectfully submitted,

WOOD, HERRON & EVANS, L.L.P.

By:

  
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**Enclosed:**

Fax Cover Sheet containing Certificate of Facsimile Transmission (1 page)  
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Copy of Form PTO-1449 from Supplemental Information Disclosure Statement filed on September 17, 2004 concurrently with RCE (1 page)

FEB 02 2005

PATENT

SWAP/03

Confirmation No. 7478**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Ron Joseph  
Serial No.: 09/775,002  
Filed: February 1, 2001  
Allowed: January 7, 2005  
For: METHOD, APPARATUS AND PROGRAM PRODUCT FOR  
FACILITATING TRANSFER OF VEHICLE LEASES (As Amended)

Art Unit: 3625  
Examiner: Matthew S. Gart  
Atty. Docket No.: SWAP/03

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**AMENDMENT AFTER ALLOWANCE UNDER 37 C.F.R. 1.312**

Mail Stop ISSUE FEE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In reply to the Notice of Allowance dated January 7, 2005, please amend the  
above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on  
page 2 of this paper.

**Remarks** begin on page 17 of this paper.